

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TINY TOTS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730079
3	SCHOOL CODE (IF APPLICABLE)	10400
4	COMPLETE ADDRESS WITH PIN CODE	OLD RATLAM ROAD NEAR KAGDI PICK UP BANSWARA RAJASTHAN, BANSWARA , RAJASTHAN - 327001
5	PRINCIPAL NAME	KAVITA RAJKUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	tinytotsbsw@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6376203821

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shorturl.at/uJO56">https://shorturl.at/uJO56</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shorturl.at/nvC38">https://shorturl.at/nvC38</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shorturl.at/bFVX3">https://shorturl.at/bFVX3</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shorturl.at/BK018">https://shorturl.at/BK018</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shorturl.at/fhELU">https://shorturl.at/fhELU</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shorturl.at/cqMO3">https://shorturl.at/cqMO3</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shorturl.at/aDPZ9">https://shorturl.at/aDPZ9</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shorturl.at/uLOPV">https://shorturl.at/uLOPV</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shorturl.at/hikR8">https://shorturl.at/hikR8</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shorturl.at/xJRU8">https://shorturl.at/xJRU8</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shorturl.at/giwQX">https://shorturl.at/giwQX</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shorturl.at/ajtwP">https://shorturl.at/ajtwP</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shorturl.at/ijmvK">https://shorturl.at/ijmvK</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAVITA RAJKUMAR
2	TOTAL NO. OF TEACHERS	20
	PGT	7
	TGT	5
	PRT	8

3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	RATNA AIYER
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHAKUNTALA CHOUHAN

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	10	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	6	4	6.67	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7524
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 880
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 205
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/S0VdWyoJMCQ">https://youtu.be/S0VdWyoJMCQ</a>